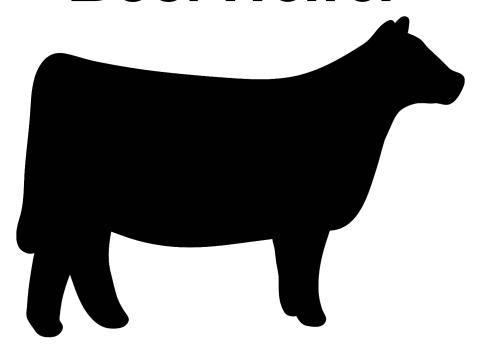
## **Section 2: Project Record**



# Beef Heifer



Name		
Club		

**Cornell Cooperative Extension** Dutchess County

CCEDC is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities. The programs provided by this agency are partially funded by monies received from the County of Dutchess. Please contact the CCEDC office if you have any special needs.

## 4-H Beef Heifer Project Record Book

Period Covered:		20thro	ugh	20
Member's Name:				
Address:			_ Town:	
State:	Zip:	Age (as of Jan	. 1):	Date of Birth:
<b>INFORM</b>	ATION ON	HEIFER	R PRC	<b>)JECT</b>
NAME OF ANIMAL:				
Tag Number	Tattoo LE:	RE:		
BREED:				
BIRTH DATE:	BR	EEDER'S NAME:		
PURCHASE DATE: _				
TOTAL PURCHASE	PRICE: (if bread and c	wned please put val	lue)	
PEDIGREE				
Sire:				
Dami				

# Identification Attach a Picture Left and Right Sides

Date of Purchase	Amount (lbs.)	Type of Feed (milk replacer, grain mix, hay, pasture, silage, salt, mineral, supplement)	Cost or Value
otal Lbs.		Total Cost	\$

## **How to Calculate Monthly Cost of Feeds**

Cost of a bag of grain:	\$ ÷ lbs in the bag	g = \$ pe	r lb	
Amount fed: ll	os per day X days (in mo	nth) =	lbs/Month	
	\$ X lbs otal amount fed per month) (Mo		Grain)	
	litives for increasing grain, ÷ oz or lb. in conta	-	_ per oz or lb.	
Amount fed:	oz or lb. per day X days	(in month) = _	oz or lb/mo	onth
	ements: \$ X oz oz otal amount fed per month) (Mo		Supplement)	
Нау				
Cost of a bale of hay: \$ days (in mon	5 ÷ lbs per bale = th) = lbs	\$ per ll	Amount fed:	_ lbs per day X
-	ZXlbs otal amount fed per month) (M		Нау)	
VETERINAR) and visits)	SERVICES (vaccination	ons, dehorninę	g, health papers, otl	ner vet supplies
Who did it?	What was done?	Date	Other Details	Cost
		-		\$
				\$
				\$
				\$
	ĺ		ĺ	l\$

TOTAL VETERINARY EXPENSES

### MISCELLANEOUS EXPENSES (bedding, trucking, equipment, show supplies, etc)

What was purchased/expended)?	Why was it purch	Why was it purchased?		
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
TOTAL MISCELLANEOUS EXPENSES			\$	
Purchase price of animal				
Total cost of feed				
Total veterinary expenses				
Total Miscellaneous expenses				
TOTAL PROJECT COST		•		
I certify that these records are true		-	_	
Member's Signature:		Date:		
Parent/Guardian Signature:		Date:		
Leader Signature:		Date:		

#### YEAR IN REVIEW

Specific to your project, answer the following questions. Please add drawings, pictures, diagrams or newspaper clippings.

What were your goal(s) for this year?		
Did you achieve them? Explain why or why not.		
What was your greatest accomplishment this year?		
What do you want to work on or learn about next year?		

	<b>Year in Rev</b>	_		feedback or	n your projec	t this year.	
٦	Summary or This record is of nclude special e	busines	s meetings a	nd educational	activities done	e as a club. It	does not
(	Club Name:						
(	Club Leader(s)						
	Club meetings a	attended	this year	# Meetings held by Club	# Meetings you attended	% Meetings you attended	# Hours you attended
	A minimum of 6 is required by a percentage atte by your club?	Il clubs.	What				
			%				

#### **Summary and Declaration**

Those youth completing all 4-H expectations will be deemed as being in "GOOD STANDING" for the current 4-H year. This is an accomplishment to be proud of and will be rewarded with a Certificate and 4-H Achievement Pin.

Complete the table below to be eligible for this award by checking the box to certify you fulfilled each expectation.

4-H Expectations to complete the 4-H Year in GOOD STANDING	State YES if you completed this
Enrolled in 4-H by May 31 of the current 4-H year	
Always abided by the 4-H Code of Conduct	
Attended at least the minimum number of meetings required by my club(s)	
Met all 4-H and Club deadlines on time	
Completed a County-level Public Presentation	
Submitted MY 4-H Story in the correct format on time	
Submitted my completed Project Record Book on time	

I hereby declare that this 4-H Record Book, which contains:

Section 1: My Personal Development Record; and

Section 2: My Project(s) Record(s)

is a true record of my activities/accomplishments from the current 4-H year.

I confirm that, so far as is reasonably possible given my age and abilities, it is my own work.

Signed by 4-H'er:	
Signed by Club Leader:	