



DUTCHESS COUNTY 4-H POULTRY PROGRAM

PROJECT OBJECTIVES:

The purpose of the project is to help 4-H Club members to:

1. Develop leadership, public speaking, and organizational skills through experimental learning.
2. Aid the community through public service as well as in an informative capacity through bird and poultry awareness and bio-security measures.
3. Develop animal husbandry skills specific to poultry purchase, care, and showmanship.

REQUIREMENTS:

1. Be an Independent Member or a member of a 4-H club and attend meetings regularly.
2. Follow the leadership of the project leaders and Extension Staff.
3. Conduct a poultry project.
4. Complete a County Level Public Presentation, participate in the Paper Clover Project, and keep an accurate and up to date record book for each area of participation.



EQUIPMENT AND SUPPLY INVENTORY

At the beginning of the 4-H year, take an inventory of what equipment and supplies are on hand. If the cost is not known, estimate the replacement value. Include equipment and supplies added through the year.

| ITEM | YEAR ACQUIRED | DESCRIPTION | COST OR VALUE |
|---|---------------|-------------|---------------|
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| TOTAL VALUE OF EQUIPMENT AND SUPPLIES: | | | |



FLOCK RECORD

For each bird in your flock at the start of the project year, complete the table below. Use additional pages for each flock, or for the number of birds. Be sure to add new birds that come into your flock throughout the year.

| FLOCK PURPOSE: | | BREED: | | | | |
|----------------|--------------|-------------|-------------------------|----------------|-------------------|-----------------|
| BIRD #/NAME | COCK/ HEN | DOB/ AGE | HATCH/ PURCHASE DATE | SOLD/ DIED? | STARTING VALUE | ENDING VALUE |
| | | | | | | |
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| TOTAL: | | | | | | |

*Estimate the value of any birds gifted or born into your flock.

Attach a photo of your flock here.



ANIMAL CARE AND MANAGEMENT

Your project requires regular care and management. List the things necessary to take care of your project animal(s).

Include the following:

- Feeding and watering practices
- Grooming (clipping, trimming, foot care, etc.)
- Health practices and medicines
- General Management (cleaning living area and feed pans, training, etc.)

| |
|--|
| DAILY – Things done every day (fed animal, watered, spent time with the animal) |
| |
| WEEKLY – Things done once a week (Cleaned feed and water containers, new bedding) |
| |
| Monthly- Things done once a month |
| |
| Yearly – Things done one time or occasionally (e.g. trimmed feet) |
| |



HEALTH RECORD

| DATE | TYPE OF EXPENSE/PROCEDURE RECORD | COST |
|---|----------------------------------|------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTAL HEALTH EXPENSES: | | \$ |
| EXPENSE % FOR FINANCIAL SUMMARY: | | \$ |



MISCELLANEOUS EXPENSES

List any other expenses that did not fit into the previous categories.

| DATE | DESCRIPTION | COST |
|---|-------------|------|
| | | |
| | | |
| | | |
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| | | |
| | | |
| | | |
| TOTAL MISCELLANEOUS EXPENSES: | | \$ |
| EXPENSE % FOR FINANCIAL SUMMARY: | | \$ |



INCOME

Please record all income from or related to your project, including the sale of any project animals.

| DATE | DESCRIPTION | INCOME |
|----------------------|-------------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTAL INCOME: | | \$ |



FINANCIAL SUMMARY

| Income | |
|--------------------------------------|----|
| A. Show Premiums | \$ |
| B. Income | \$ |
| TOTAL INCOME | \$ |
| Expenses | |
| 1. Feed Expenses | \$ |
| 2. Health Expenses | \$ |
| 3. Show Expenses | \$ |
| 4. Miscellaneous Expenses | \$ |
| TOTAL EXPENSES | \$ |
| TOTAL INCOME- TOTAL EXPENSES= | \$ |
| CIRCLE ONE: PROFIT / LOSS | |



POULTRY BREEDING PROJECT

Record your breeding projects. You may use separate pages for breeding records by pen or list them all on the same page.

| BRED DATE | NAMES/DESCRIPTION OF COCKERAL & HEN | HATCH DATE | HATCHLINGS | | |
|-----------|-------------------------------------|------------|-------------|---------|---|
| | | | # OF CHICKS | OUTCOME | # |
| | | | | SOLD | |
| REMARKS: | | | | DIED | |
| | | | | KEPT | |
| | | | | SOLD | |
| REMARKS: | | | | DIED | |
| | | | | KEPT | |
| | | | | SOLD | |
| REMARKS: | | | | DIED | |
| | | | | KEPT | |
| | | | | SOLD | |
| REMARKS: | | | | DIED | |
| | | | | KEPT | |
| | | | | SOLD | |
| REMARKS: | | | | DIED | |
| | | | | KEPT | |



EMBRYOLOGY PROJECT

Use a separate page for each embryology project.

| SOURCE OF THE EGGS | HATCH DATE | HATCHLINGS | | |
|--------------------|------------|-------------|---------|---|
| | | # OF CHICKS | OUTCOME | # |
| | | | SOLD | |
| CHARACTERISTICS: | | | DIED | |
| | | | KEPT | |

| | |
|----------------------|----------|
| WEEK | 1 |
| ACTION TAKEN: | |
| RESULTS: | |
| OBSERVATIONS: | |
| WEEK | 2 |
| ACTION TAKEN: | |
| RESULTS: | |
| OBSERVATIONS: | |
| WEEK | 3 |
| ACTION TAKEN: | |
| RESULTS: | |
| OBSERVATIONS: | |

YEAR IN REVIEW

Specific to your project, answer the following questions. Please add drawings, pictures, diagrams or newspaper clippings.

What were your goal(s) for this year?

Did you achieve them? Explain why or why not.

What was your greatest accomplishment this year?

What do you want to work on or learn about next year?

Year in Review continued

Use this space to add additional feedback on your project this year.

Summary of Club Meetings attended in the current 4-H Year

This record is of business meetings and educational activities done as a club. It does not include special events such as countywide events, field trips, shows, the fair, etc.

Club Name:

Club Leader(s)

| Club meetings attended this year | # Meetings held by Club | # Meetings you attended | % Meetings you attended | # Hours you attended |
|---|-------------------------|-------------------------|-------------------------|----------------------|
| A minimum of 6 meetings per year is required by all clubs. What percentage attendance is required by your club? <div style="display: flex; align-items: center; margin-top: 10px;"> <input style="width: 40px; height: 25px; border: 1px solid black;" type="text"/> % </div> | | | | |

Summary and Declaration

Those youth completing all 4-H expectations will be deemed as being in “GOOD STANDING” for the current 4-H year. This is an accomplishment to be proud of and will be rewarded with a Certificate and 4-H Achievement Pin.

Complete the table below to be eligible for this award by checking the box to certify you fulfilled each expectation.

| 4-H Expectations to complete the 4-H Year in GOOD STANDING | State YES if you completed this |
|---|--|
| Enrolled in 4-H by May 31 of the current 4-H year | |
| Always abided by the 4-H Code of Conduct | |
| Attended at least the minimum number of meetings required by my club(s) | |
| Met all 4-H and Club deadlines on time | |
| Completed a County-level Public Presentation | |
| Submitted MY 4-H Story in the correct format on time | |
| Submitted my completed Project Record Book on time | |

I hereby declare that this 4-H Record Book, which contains:

Section 1: My Personal Development Record; and

Section 2: My Project(s) Record(s)

is a true record of my activities/accomplishments from the current 4-H year.

I confirm that, so far as is reasonably possible given my age and abilities, it is my own work.

Signed by 4-H'er:

Signed by Club Leader: