**Section 2: Project Record**

***Logo

Description automatically generated***

Canine

**Shape

Description automatically generated with low confidence**

*Name*

*Club*

Icon

Description automatically generated

**About Your Project Dog**

Dog’s Name:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date of Birth | Sex | Neutered Y/N | Weight | Height |
|  |  |  |  |  |

Breed or Type:

Color/Description:

Breed Registries and numbers

Identify your dog’s biggest strengths (quick learner, easy going, etc.)

1.

2.

3.

Identify your dog’s biggest challenges (e.g., shy in new environments, stubborn)

1.

2.

3.

Share any other personality traits your dog has



**Health Records**

**Veterinarian’s Name**:

**Phone # and address:**

**Routine Health Care: Vaccines**

|  |  |  |
| --- | --- | --- |
| Vaccines Given | Date Given | Date Expires |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Last annual check-up date: Cost:

Dog health issues discussed at visit

**Routine Health Care: Heartworm**

Heartworm test date: Positive Negative

Heartworm preventative used:

Frequency administered:

Cost per dose: Cost per year:

**Routine Health Care: Internal Parasites**

Internal parasite test date: Positive Negative

Treatment(s) given for internal parasites:

Treatment given\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Routine Health Care: Flea and Tick Control**

Flea/tick preventative used:

Frequency administered:

Cost per dose: Cost per year:

**Miscellaneous Veterinary Visits** add extra pages if needed

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Reason | Treatment | Cost |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |



**Maintenance Records**

**Nutritional Health**

|  |  |  |
| --- | --- | --- |
| Primary kind of food fed to dog |  | |
| Explain food choice: type and brand |  | |
| List first ingredient on the label |  | |
| List second ingredient on the label |  | |
| Explain if you changed food during the year |  | |
| Amount of food in lb/oz &/or cans fed per day | *Average amount of all food fed per day over the year taking in to account any changes* |  |
| Average cost of food per lb &/or can | *Cost of whole bag / #lb in bag = cost per pound. Or cost per can* |  |
| Average cost of food per day | Amount of pounds fed per day x cost per pound |  |
| Average cost of food per year | Cost per day x 365 |  |
| Average cost of food per month | Cost per day x 365 divided by 12 |  |
| Explain if you changed amount during the year |  | |
| Dietary supplements name and amount/day |  | |
| Treats used regularly each day and why |  | |

Does your dog have any food allergies/sensitivities YES NO

If yes, explain below

Give details of your dog’s general feeding instructions

**Grooming**

Average time spent grooming your dog

Weekly Monthly Seasonally

Time taken specific for each show

List the grooming supplies used and the cost to buy or replace them

|  |  |
| --- | --- |
| Item Description | Cost to buy or replace |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Do you ever use professional grooming services? YES NO

If yes, fill in the dates, services used, and cost

|  |  |  |
| --- | --- | --- |
| Date | Type of Service | Cost |
|  |  |  |
|  |  |  |
|  |  |  |

Tell us about the grooming skills you have learned or mastered this year

Place before and after thumbnail photos/sketch of your grooming job here

Before

After



**Training Record**

Please write a description of the types of training you do with your dog.

Explain what training classes you do, where, and what you work on

Tell us how often and for how long you practice

Describe what your biggest training challenge(s) this year were

How did you work to overcome them?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List your greatest training achievements this year and tell us why they were important

Name two goals for next year for yourself and/or your dog, and for each tell us why and how you hope to achieve them

Goal 1

Goal 2



**Show Record**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date | Show | Class | Score | Place | Cost |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Place your dog show photos here – add extra page(s) if you choose



**Records of Special Dog Events**

**Educational Opportunities**

Fill in the table to demonstrate the educational opportunities you took part in through 4-H, for example, trips, workshops, extra training sessions (not shows)

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Description of Event | Speaker/clinician name if relevant | Hours of Participation |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Suggest ideas for educational events for next 4-H year



**Financial End of Year Summary**

Enter the expenses already calculated in this Project Record. Then, list other items and services purchased for your dog this year, such as training tools, toys, beds, leashes, collars, crates, boarding costs, fencing, club registrations, etc., in the extra rows below

|  |  |
| --- | --- |
| Item | Cost |
| Veterinary expenses total from above |  |
| Food and nutritional expenses total from above |  |
| Grooming expenses total from above |  |
| Cost of show registration fees total from above |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **Grand Total** |  |

Use this space to include an additional photo that captures one of your favorite moments of your year

**4-H Summary of Club Meetings**

This record is of business meetings and educational activities done as a club. It does not include special events such as countywide events, field trips, shows, the fair, etc.

Club Name:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Club meetings attended this year | # Meetings held by Club | # Meetings you attended | % Meetings you attended | # Hours you attended |
| A minimum of 6 meetings per year is required by all clubs. What percentage attendance is required  by your club?  % |  |  |  |  |

**Why you Joined This Club**

Use the space below to tell us why you joined this club. Then give examples of some of the things you enjoyed most as they happen during the year. Tell the story of all you and your dog experienced this year specific to the 4-H canine program. Give your thoughts and feelings as you reflect back, and offer yourself encouragement as you look forward to what lies ahead; add extra page(s) if needed

**Cloverbud Summary of Club Meetings**

**Club Name:**

**How many meetings did your club hold this year**

**How many meetings did you attend this year**

**Tell us one thing you really enjoyed about 4-H this year**

**Tell us three things you learned this year through 4-H**

**Summary and Declaration**

Those youth completing all 4-H expectations will be deemed as being in “GOOD STANDING” for the current 4-H year. This is an accomplishment to be proud of and will be rewarded with a Certificate and 4-H Achievement Pin.

Complete the table below to be eligible for this award by checking the box to certify you fulfilled each expectation.

|  |  |
| --- | --- |
| 4-H Expectations to complete the 4-H Year in  GOOD STANDING | State YES if you completed this |
| Enrolled in 4-H by May 31 of the current 4-H year |  |
| Always abided by the 4-H Code of Conduct |  |
| Attended at least the minimum number of meetings required by my club(s) |  |
| Met all 4-H and Club deadlines on time |  |
| Completed a County-level Public Presentation |  |
| Submitted MY 4-H Story in the correct format on time |  |
| Submitted my completed Project Record Book on time |  |

I hereby declare that this 4-H Record Book, which contains:

Section 1: My Personal Development Record; and

Section 2: My Project(s) Record(s)

is a true record of my activities/accomplishments from the current 4-H year.

I confirm that, so far as is reasonably possible given my age and abilities, it is my own work.

**Signed by 4-H’er:**

**Signed by Club Leader:**