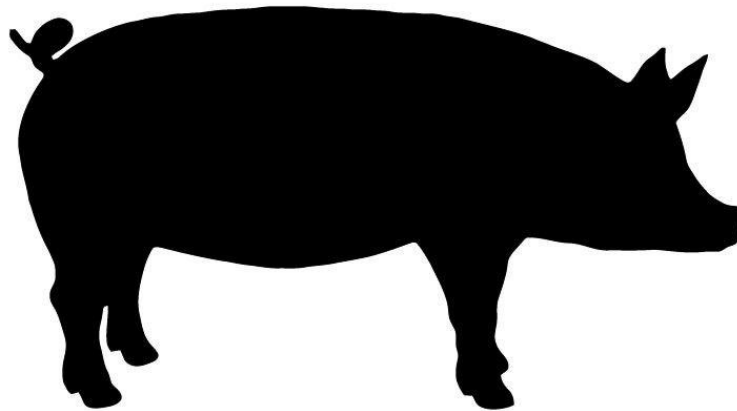


# Section 2: Project Record



## *Hog Livestock Sale*



Name

Club

**Cornell Cooperative Extension** | **Dutchess County**

CCEDC is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities. The programs provided by this agency are partially funded by monies received from the County of Dutchess. Please contact the CCEDC office if you have any special needs.



# Youth Livestock Sale Record Book

Note: These records are required to sell at the Dutchess County Fair (DCF)  
Expense information must be complete by weigh in at DCF for animal to be  
eligible to show in livestock sale class.

Record book must be completed at mandatory meeting on Sunday of DCF

Period covered: \_\_\_\_\_ 20\_\_\_\_\_ through \_\_\_\_\_ 20\_\_\_\_\_

Member's Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Age (as of Jan. 1): \_\_\_\_\_ Date of Birth: \_\_\_\_\_ # yrs. in project including this year: \_\_\_\_\_

Name of Club: \_\_\_\_\_

## INFORMATION ON SALE PROJECT

Name of animal: \_\_\_\_\_ Ear tag/Tattoo: \_\_\_\_\_

Breed: \_\_\_\_\_ Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Birthdate: \_\_\_\_\_

Sellers Name: \_\_\_\_\_

Purchase date: \_\_\_\_\_

Purchase weight: \_\_\_\_\_

(Specify if scale weight or tape weight)

Total purchase price: \_\_\_\_\_

**(Must put a value if bred and owned)**

# AVERAGE DAILY GAIN

Will be calculated on the starting weight taken at weigh-in of the current project year.

Scale Weight at weigh-in: \_\_\_\_\_ Date: \_\_\_\_\_

Weight at DCF: \_\_\_\_\_ Date: \_\_\_\_\_

## Calculate the Average Daily Gain (ADG)

A. Weight in pounds gained (weight at DCF minus weight at weigh-in): \_\_\_\_\_

B. Total number of days between the weigh-in and DCF (use a calendar): \_\_\_\_\_

Weight gained (A) \_\_\_\_\_ divided by # days (B) \_\_\_\_\_ = **ADG** \_\_\_\_\_ pounds

## MARKETING YOUR PROJECT

Describe how you marketed your Project:(attach copies of letters sent to buyers, photos used, etc.)

Add additional pages to provide a clear picture of your efforts.

# FEEDING RECORD

Complete the following table to indicate the number of pounds of each feed fed per month, and the total cost of each feed per month.

Item:	Type of Feed 1		Type of Feed 2		Type of Feed 3		Type of Feed 4		Hay		Pasture		Salt/Mineral	
	lbs	cost	lbs	cost	lbs	cost	lbs	cost	lbs	cost	days	cost	lbs	cost
Oct														
Nov														
Dec														
Jan														
Feb														
Mar														
Apr														
May														
Jun														
Jul														
Aug														
<b>Total lb fed</b>														
<b>*Total cost</b>														

**TOTAL COST OF ALL FEEDS FOR THE PROJECT: \$ \_\_\_\_\_**

**HELPFUL NOTES: Suggested Value of Home Grown Feed**

**Hay** = \$85- \$125/ Ton    **Corn Silage** = \$25-\$35/Ton    **Oats** = \$100-\$140/Ton    **Ear Corn** = \$65-\$100/Ton    **Pasture** (minimum value) = \$5/Animal per month

To covert number of bales of hay fed into pounds, use the figure of 45lbs/ bale (example: 50 bales fed for year x 45lbs/bale = 2250 pounds of hay fed)

## VETERINARY SERVICES (vaccinations, dehorning, health charts, other vet supplies and visits)

Who did it?	What was done?	Date	Other Details	Cost
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
<b>TOTAL VETERINARY EXPENSES</b>				\$

## MISCELLANEOUS EXPENSES (bedding, trucking, equipment, show supplies, etc)

What was purchased/expended)?	Why was it purchased?	Cost
		\$
		\$
		\$
		\$
		\$
		\$
		\$
<b>TOTAL MISCELLANEOUS EXPENSES</b>		\$

## TOTAL PROJECT EXPENSES

Purchase price of animal	
Total cost of feed	
Total veterinary expenses	
Total Miscellaneous expenses	
<b>TOTAL PROJECT COST</b>	

## PROJECT SUMMARY PAGE

a. Sale price of project animal	\$
b. Cost of commissions	\$
c. Income from sale of animal (a – b)	\$
d. Total project cost	\$
<b>e. Profit or loss (c – d)</b>	<b>\$</b>

I certify that these records are true and accurate to the best of my knowledge.

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## 4-H YEAR IN REVIEW

*Specific to your project, answer the following questions. Please add drawings, pictures, diagrams or newspaper clippings.*

What were your goal(s) for this year?

Did you achieve them? Explain why or why not.

What was your greatest accomplishment this year?

What do you want to work on or learn about next year?

## Year in Review continued

Use this space to add additional feedback on your project this year.

## Summary of Club Meetings attended in the current 4-H Year

This record is of business meetings and educational activities done as a club. It does not include special events such as countywide events, field trips, shows, the fair, etc.

Club Name:

Club Leader(s)

Club meetings attended this year	# Meetings held by Club	# Meetings you attended	% Meetings you attended	# Hours you attended
A minimum of 6 meetings per year is required by all clubs. What percentage attendance is required by your club? <div style="border: 1px solid black; display: inline-block; padding: 2px 10px; margin-left: 20px;">%</div>				



**Summary and Declaration**

Those youth completing all 4-H expectations will be deemed as being in “GOOD STANDING” for the current 4-H year. This is an accomplishment to be proud of and will be rewarded with a Certificate and 4-H Achievement Pin.

Complete the table below to be eligible for this award by checking the box to certify you fulfilled each expectation.

4-H Expectations to complete the 4-H Year in GOOD STANDING	State YES if you completed this
Enrolled in 4-H by May 31 of the current 4-H year	
Always abided by the 4-H Code of Conduct	
Attended at least the minimum number of meetings required by my club(s)	
Met all 4-H and Club deadlines on time	
Completed a County-level Public Presentation	
Submitted MY 4-H Story in the correct format on time	
Submitted my completed Project Record Book on time	

I hereby declare that this 4-H Record Book, which contains:

Section 1: My Personal Development Record

Section 2: My Project(s) Record(s)

It is a true record of my activities/accomplishments from the current 4-H year.

I confirm that, so far as is reasonably possible given my age and abilities, it is my own work.

**Signed by 4-H'er:**

**Signed by Club Leader:**