**Section 2: Project Record**

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Hog



*Name*

*Club*



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DUTCHESS COUNTY 4-H

HOG PROGRAM

**PROJECT OBJECTIVES:**

The purpose of the project is to help 4-H Club members to:

1. Gain knowledge and skill in the principles of animal selection, breeding, feeding, management, fitting and showing, marketing, record keeping, and business.

2. Promote and develop leadership and desirable traits of character.

3. Develop a greater love of swine and experience ownership.

4. Contribute towards the improvement and promotion of the swine industry and learn the means of producing high quality hogs.

5. Prepare for the future by developing leaders and responsible citizens.

**REQUIREMENTS:**

1. Be an Independent Member or a member of a 4-H club and attend meetings regularly.

2. Follow the leadership of the project leaders and Extension Staff.

3. Complete a County Level Public Presentation, participate in Community Service, and keep an accurate and up to date record book for each area of participation.

 PROJECT INFORMATION

|  |  |  |  |
| --- | --- | --- | --- |
|  | **HOG 1** | **HOG 2** | **HOG 3** |
| **NAME** |  |  |  |
| **ID NUMBER** |  |  |  |
| **NOTCH NUMBER** |  |  |  |
| **SEX** |  |  |  |
| **BREED** |  |  |  |
| **D.O.B** |  |  |  |
| **SIRE** |  |  |  |
| **PURCHASE DATE** |  |  |  |
| **PURCHASE LOCATION** |  |  |  |
| **COST** |  |  |  |



 PROJECT ANIMAL PLANS

Describe what you hope to learn and accomplish through your work with your hog project(s). Include any specific goals you may have.

Photos

Attach photos from the birth or purchase of your animals below.

 WEIGHT RECORDS

 Track the weight of *each* of your project animals in the chart and graph below.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **APRIL** | **MAY** | **JUNE** | **JULY** | **AUGUST** |
| **HOG 1** |  |  |  |  |  |
| **HOG 2** |  |  |  |  |  |
| **HOG 3** |  |  |  |  |  |

****

**Key: (Line Color)**

**Hog 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Hog 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Hog 3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **RATE OF GAIN**

Rate of gain is the average pounds gained each day. To calculate your average rate of gain, first find the difference between the starting and ending weight of your hogs. Then divide that number by the total number of days the animal was fed.

|  |  |  |  |
| --- | --- | --- | --- |
|  | **HOG 1** | **HOG 2** | **HOG 3** |
| **STARTING WEIGHT (A)** |  |  |  |
| **ENDING WEIGHT (B)** |  |  |  |
| **TOTAL WEIGHT GAINED (B-A)** |  |  |  |
| **TOTAL DAYS FED** |  |  |  |
| **AVERAGE RATE OF GAIN** |  |  |  |

Use the space below to show your calculations.

 FEED RECORD

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DATE** | **WEIGHT OF FEED** | **TYPE OF FEED** | **TOTAL COST** | **PRICE PER POUND** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| TOTALS  |  |  |  |  |

**TOTAL FEEDING DAYS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **APRIL** | **MAY** | **JUNE** | **JULY** | **AUGUST** | **TOTAL** |
|  |  |  |  |  |  |

**Amount of feed each hog consumed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Price of feed per hog for the year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

HEALTH RECORD

|  |  |  |
| --- | --- | --- |
| **Date** | **Type of Expense/Procedure Done** | **Cost** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| TOTAL |  |

**Additional Health Notes:**



 OTHER EXPENSES

Please list any equipment, supplies, and other miscellaneous expenses.

|  |  |  |
| --- | --- | --- |
| **Date** | **Type of Expense** | **Cost** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| TOTAL |  |

 SHOW PLACINGS

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **DATE** | **PIG #** | **SHOW** | **CLASS** | **PLACING** | **PREMIUMS WON** |
|  |  |  |  | \_\_\_\_OUT OF \_\_\_\_\_ |  |
|  |  |  |  | \_\_\_\_OUT OF \_\_\_\_ |  |
|  |  |  |  | \_\_\_\_OUT OF \_\_\_\_ |  |
|  |  |  |  | \_\_\_\_OUT OF \_\_\_\_ |  |
|  |  |  |  | \_\_\_\_OUT OF \_\_\_\_ |  |
|  |  |  |  | \_\_\_\_OUT OF \_\_\_\_ |  |
|  |  |  |  | \_\_\_\_OUT OF \_\_\_\_ |  |
|  |  |  |  | \_\_\_\_OUT OF \_\_\_\_ |  |
|  |  |  |  | \_\_\_\_OUT OF \_\_\_\_ |  |

Show Placings continued

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **DATE** | **PIG #** | **SHOW** | **CLASS** | **PLACING** | **PREMIUMS WON** |
|  |  |  |  | \_\_\_\_OUT OF \_\_\_\_ |  |
|  |  |  |  | \_\_\_\_OUT OF \_\_\_\_ |  |
|  |  |  |  | \_\_\_\_OUT OF \_\_\_\_ |  |
|  |  |  |  | \_\_\_\_OUT OF \_\_\_\_ |  |
|  |  |  |  | \_\_\_\_OUT OF \_\_\_\_ |  |
|  |  |  |  | \_\_\_\_OUT OF \_\_\_\_ |  |
|  |  |  |  | \_\_\_\_OUT OF \_\_\_\_ |  |

TOTAL PREMIUMS WON: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Which of your skills have improved through the season?

 PROJECT SUMMARY

 **HOG 1**

|  |  |
| --- | --- |
| **Income**  |  |
| A. Value of Animal Sold  | $ |
| B. Show Premiums Won  | $ |
| **TOTAL INCOME** | $ |
| **Expenses** |  |
| 1. Purchase price or value of animal at beginning of project  | $ |
| 3. Feed Expenses  | $ |
| 4. Health Expenses  | $ |
| 5. Other Expenses  | $ |
| **TOTAL EXPENSES** | $ |
| **TOTAL INCOME minus TOTAL EXPENSES =** **check one: PROFIT LOSS** | $ |

**HOG 2**

|  |  |
| --- | --- |
| **Income**  |  |
| A. Value of Animal Sold  | $ |
| B. Show Premiums Won  | $ |
| **TOTAL INCOME** | $ |
| **Expenses** |  |
| 1. Purchase price or value of animal at beginning of project  | $ |
| 3. Feed Expenses  | $ |
| 4. Health Expenses  | $ |
| 5. Other Expenses  | $ |
| **TOTAL EXPENSES** | $ |
| **TOTAL INCOME minus TOTAL EXPENSES=** **Check one PROFIT LOSS** | $ |

**HOG 3**

|  |  |
| --- | --- |
| **Income**  |  |
| A. Value of Animal Sold  | $ |
| B. Show Premiums Won  | $ |
| **TOTAL INCOME** | $ |
| **Expenses** |  |
| 1. Purchase price or value of animal at beginning of project  | $ |
| 3. Feed Expenses  | $ |
| 4. Health Expenses  | $ |
| 5. Other Expenses  | $ |
| **TOTAL EXPENSES** | $ |
| **TOTAL INCOME minus TOTAL EXPENSES=****Check one PROFIT LOSS** | $ |

Attach photos of your project animals during the month of August below.

 **PROJECT SUMMARY**

Include favorite photos of your hogs with a caption for each

 **YEAR IN REVIEW**

*Specific to your project, answer the following questions. Please add drawings, pictures, diagrams, or newspaper clippings.*

What were your goal(s) for this year?

Did you achieve them? Explain why or why not.

What was your greatest accomplishment this year?

What do you want to work on or learn about next year?

**YEAR IN REVIEW** continued

Use this space to add additional feedback on your project this year.

**Summary of Club Meetings attended in the current 4-H Year**

This record is of business meetings and educational activities done as a club. It does not include special events such as countywide events, field trips, shows, the fair, etc.

Club Name:

Club Leader(s)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Club meetings attended this year | # Meetings held by Club | # Meetings you attended | % Meetings you attended | # Hours you attended |
| A minimum of 6 meetings per year is required by all clubs. What percentage attendance is required by your club? %  |   |   |   |   |

**Summary and Declaration**

Those youth completing all 4-H expectations will be deemed as being in “GOOD STANDING” for the current 4-H year. This is an accomplishment to be proud of and will be rewarded with a Certificate and 4-H Achievement Pin.

Complete the table below to be eligible for this award by checking the box to certify you fulfilled each expectation.

|  |  |
| --- | --- |
| 4-H Expectations to complete the 4-H Year in GOOD STANDING | State YES if you completed this  |
| Enrolled in 4-H by May 31 of the current 4-H year |  |
| Always abided by the 4-H Code of Conduct |  |
| Attended at least the minimum number of meetings required by my club(s)  |  |
| Met all 4-H and Club deadlines on time |  |
| Completed a County-level Public Presentation |  |
| Submitted MY 4-H Story in the correct format on time |  |
| Submitted my completed Project Record Book on time  |  |

I hereby declare that this is my 4-H Record Book, which contains:

* Section 1: My Personal Development Record
* Section 2: My Project(s) Record(s)

This is a true record of my activities/accomplishments from the current 4-H year. I confirm that, so far as is reasonably possible given my age and abilities, it is my own work.

**Signed by 4-H’er:**

**Signed by Club Leader:**